| | 08-27-85 | Introduced by: | CYNTHIA SULLIVAN |
|----|--|-----------------------|-------------------------|
| | | Proposed No. | 85-464 |
| | | - | |
| 1 | M | OTION NO6368 | |
| 2 | A MOTION confi | irming the Executive' | s appointment to the |
| 3 | Affirmative A | ction Advisory Commit | tee |
| 4 | | | |
| 5 | BE IT MOVED by the Council of King County: | | |
| 6 | The County Execut | ive's appointment of | Lois G. Dodson |
| 7 | to the Affirmative Action Advisory Committee | | |
| 8 | | | 88 is hereby confirmed |
| 9 | | day of Octor | |
| 10 | | KING COUNT | , |
| 11 | | | Y, WASHINGTON |
| 12 | | 5 | 6- |
| 13 | | Chairman | frank |
| 14 | ATTEST: | • | |
| 15 | | | |
| 16 | 21 m D | _ | |
| 17 | Bandy M. Ome Volerk of the | Council | |
| 18 | | | |
| 19 | | | |